

LR

# MICROFILM DIVIDER

OMB/RECORDS MANAGEMENT DIVISION  
SFN 2053 (2/85) 5M



ROLL NUMBER

DESCRIPTION

3020

The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this notice, it is due to the quality of the document being filmed.

Val Costa Richardson  
Operator's Signature

10/16/03  
Date

2003 HOUSE EDUCATION

HCR 3020

The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the document being filmed.

Colosita Richardson  
Operator's Signature

10/16/03  
Date

2003 HOUSE STANDING COMMITTEE MINUTES  
BILL/RESOLUTION NO. HCR 3020

House Education Committee

Conference Committee

Hearing Date January 29, 2003

Tape Number	Side A	Side B	Meter #
2	x		5680-end
2		x	00-600
Committee Clerk Signature <i>Linda Feichter</i>			

Minutes: **Chairman Kelsch** opened 3020.

**Rep. Weller, District 30, Bismarck**, we would like an 'emergency clause' to make it move faster.

**Rick Heidt, Coordinator of the North Dakota Close Up Program**, See Attached Testimony side B

**Rep. Herbel** how do kids get selected?

**Heidt:** It is different in each school and community. Sometimes the school district picks up the bill, others do fundraising, grants from community organizations, it depends on the community.

**Rep. Herbel** How do you decide who does?

**Heidt:** Teachers have a selection process for that also.

**Rep. Mueller** How many people after 16 years of program are in politics?

**Heidt:** I don't have any statistics on that but it would be interesting to find that out.

**Rep. Meier** Is there a cap on how many students can actually attend. Can it be more than 176?

The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the document being filmed.

*Solista Rickford*  
Operator's Signature

*10/16/03*  
Date

Page 2

House Education Committee

Bill/Resolution Number ~~HB1166~~ 3020

Hearing Date ~~January 28, 2003~~ 1-29-03

**Heldt:** When I took the program there was a cap, but we really don't have to have it, we can always get overflow hotel accommodations. I have not turned a student or a school down.

We start out by saying 2 for smaller school and 3 for the larger ones. We make accommodations for every student who wanted to come.

**Sen. O'Connell, District 6**

I have been connected to this program for 14 years. This is one of the best programs that I have ever been involved with. Get involved and exchange the ideas with us on the evening that we meet. They are kept busy, there is even a group that goes on to Washington DC Both sides of the aisle encourage students to get involved in this program there is a difference when the student do get involved.

Hawken moved a DO PASS on 3020, Rep. Herbel second the motion.

Amendment to add the emergency clause and put on the consent calendar, passed by voice vote,

As amended DO PASS, 11-0-3, Rep. Hanson to carry the bill.

The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the document being filmed.

Colista Richardson  
Operator's Signature

10/16/03  
Date

IR

Date: 1/29/03  
Roll Call Vote # 2

2003 HOUSE STANDING COMMITTEE ROLL CALL VOTES  
BILL/RESOLUTION NO. 3020

House HOUSE EDUCATION Committee

Check here for Conference Committee

Legislative Council Amendment Number \_\_\_\_\_

Action Taken do Pass as Amended. on consent

Motion Made By Hawken Seconded By Mueller

Representatives	Yes	No	Representatives	Yes	No
Chairman Kelsch	✓				
Rep. Johnson	AB				
Rep. Nelson	✓ AB				
Rep. Haas	✓				
Rep. Hawken	✓				
Rep. Herbel	✓				
Rep. Meier	✓				
Rep. Norland	✓				
Rep. Sitte	✓				
Rep. Hanson	✓				
Rep. Hunsakor	✓				
Rep. Mueller	✓				
Rep. Solberg	AB				
Rep. Williams	✓				

Total (Yes) 11 No 0

Absent 3

Floor Assignment Hanson

If the vote is on an amendment, briefly indicate intent:

The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the document being filmed.

LoCoستا Richard 10/16/03  
Operator's Signature Date

**REPORT OF STANDING COMMITTEE (410)**  
January 30, 2003 11:04 a.m.

Module No: HR-18-1341  
Carrier: Hanson  
Insert LC: . Title: .

**REPORT OF STANDING COMMITTEE**  
HCR 3020: Education Committee (Rep. R. Kelsch, Chairman) recommends **DO PASS** and **BE PLACED ON THE CONSENT CALENDAR** (11 YEAS, 0 NAYS, 3 ABSENT AND NOT VOTING). HCR 3020 was placed on the Tenth order on the calendar.

(2) DESK, (3) COMM

Page No. 1

HR-18-1341

The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the document being filmed.

*Richard Costa*  
Operator's Signature

*10/16/03*  
Date

2003 SENATE EDUCATION

HCR 3020

The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the document being filmed.

Salvatore Riccardi  
Operator's Signature

10/16/03  
Date

2003 SENATE STANDING COMMITTEE MINUTES

BILL/RESOLUTION NO. HCR 3020

Senate Education Committee

Conference Committee

Hearing Date 3-19-03

Tape Number	Side A	Side B	Meter #
1	x		21.7 -31.4
Committee Clerk Signature <i>Andee Johnson</i>			

Minutes: CHAIRMAN FREBORG called the committee to order. Roll Call was taken with all (6) members present.

CHAIRMAN FREBORG opened the hearing on HCR 3020 which declares February 10, 2003, "North Dakota Close-Up Day".

**Testimony in support of HCR 3020:**

REPRESENTATIVE DAVE WEILER, Dist. 31, presented testimony from RICK HEIDT, Coordinator of ND Close Up Program. (see attached). REP. WEILER feels the program is very good and if the future of ND is in the hands of the "Close-Up" kids, the future is very safe.

SENATOR DAVID O'CONNELL, Dist. 6, spoke in support of the resolution. He served on the Close-Up Board for many years. It was started by Gov. Olson. The teacher and student involvement is great.

SENATOR FLAKOLL asked if this is an annual event. SENATOR O'CONNELL stated yes. It is usually held during the legislative session time.



Page 2  
Senate Education Committee  
Bill/Resolution Number HCR 3020  
Hearing Date 3-19-03

MARY WAHL, ND Council of Educational Leaders, stated their support. this is one of many activities that inspire our young people to be involved and perhaps serve in the government.

**There being no further testimony, the hearing was closed.**

**SENATOR LEE moved a DO PASS. Seconded by SENATOR FLAKOLL.**

**Roll Call Vote: 6 YES. 0 NO. 0 Absent. Motion Carried.**

**Carrier: SENATOR LEE**

The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the document being filmed.

Richard Costa  
Operator's Signature

10/16/03  
Date



