

MICROFILM DIVIDER

OMB/RECORDS MANAGEMENT DIVISION

SFN 2053 (2/85) 5M



ROLL NUMBER

DESCRIPTION

1131

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Dennis G. Ball
Operator's Signature

10/2/03
Date

HB 1131

Agriculture Committee

(At the request of the Agriculture Commissioner)

Relating to the practice of environmental health; declare an emergency.

0107 H	Introduced, first reading, (emergency), referred Agriculture	HJ0039
7 H	Committee Hearing 09:00	
7 H	Request return from committee	HJ0137
0117 H	Withdrawn from further consideration	HJ0137

*** END OF REPORT ***

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Donna G. Ball
Operator's Signature

10/2/03
Date