

# MICROFILM DIVIDER

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ROLL NUMBER

DESCRIPTION

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*Dorinda Ball...*  
Operator's Signature

10/2/03  
Date

2003 HOUSE AGRICULTURE

HB 1118

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*Doreen O'Connell*  
Operator's Signature

10/2/03  
Date

2003 HOUSE STANDING COMMITTEE MINUTES

BILL/RESOLUTION NO. HB 1118

House Agriculture Committee

Conference Committee

Hearing Date 1--10--03

| Tape Number               | Side A                  | Side B | Meter # |
|---------------------------|-------------------------|--------|---------|
| No tape available         |                         |        |         |
|                           |                         |        |         |
|                           |                         |        |         |
| Committee Clerk Signature | <i>Edward D. Ulfson</i> |        |         |

Minutes:

CHAIRMAN NICHOLAS : We will now open the hearing on HB 1118. Is there anyone Present to testify in favor of the Bill.

ROBERT HUMAN: The Bank of North Dakota supports HB 1118. This Bill will allow The Bank more flexibility to move the fund dollars to the program (Beginning Farmer Or Ag PACE) which is demanding the most interest buy down usage in the Biennium. (PLEASE SEE ATTACHED TESTIMONY FOR THE REMAINDER OF ROBERT HUMAN PRESENTATION).

CHAIRMAN NICHOLAS: Any questions.

REPRESENTATIVE FROELICH: Please refer page three of testimony. The figures are Low. We are not at 500 acres per farm. We are more like three to four thousand acres Per farm as to the maximum loan of \$150,000.00 on Real Estate Loan Program and \$150,000.00 loan from the Chattel Loan Program.

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*Dorinda Ballbrack*  
Operator's Signature

*10/2/03*  
Date

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House Agriculture Committee  
Bill/Resolution Number HB 1118  
Hearing Date 1--10--2003

VICE CHAIRMAN POLLERT: How often dose the Industrial Committee meet.

ROBERT HUMANN: They meet every two months.

REPRESENTATIVE BELTER: Are the loans confidential?

ROBERT HUMANN: Yes they are confidential. Please see page five, six and seven  
As to the loans we make in each county. For the AG PACE LOAN PROGRAM and the  
BEGINNING FARMER REAL ESTATE LOAN PROGRAM.

REPRESENTATIVE MUELLER: Case to be made if both programs were put together.

ROBERT HUMANN: We are doing that. We are giving testimony tomorrow 1-10-03.

Good point.

REPRESENTATIVE ONSTAD; Paper work. Ease paper work.

ROBERT HUMANN: Borrower goo's to lead lender. Lead lender dose pre-loan  
Work. We go by lead lender.

CHAIRMAN NICHOLAS: Further testimony in favor of Bill.

JEFF KNUTSON. I am representing the North Dakota Department of Agriculture.  
We are here to support HB 1118. Please see attached testimony as to Commissioner  
Roger Johnson's testimony as to his support of the Bill.

ROBERT HUMANN: Also, please see print out that I will pass out as to  
North Dakota Median Farm Size. We are not loaning money as fast as we  
Anticipated. We expect to loan more.

CHAIRMAN NICHOLAS: Any further testimony in favor of Bill. Any opposition.

WOODY BARTH representing CRB was in favor of Bill. MARK SITZ. Lobbyist

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House Agriculture Committee  
Bill/Resolution Number HB 1118  
Hearing Date 1--10--2003

Number 323, NDFU was in favor of Bill. SANDY CLARK, ND FARMERS UNION

Was natural on the Bill. KEVIN BLACK, representing himself was in favor of Bill.

CHAIRMAN NICHOLAS: Any further discussion on HB 1118?

Ok we will do a roll call vote on HB 1118.

THE VOTE WAS 13 YES VOTES 0 NOTES AND NO ABSENT  
REPRESENTATIVE ONSTAD WILL CARRY [IDO FLOOR ASSIGNMENT]

PLEASE SEE ALL ATTACHED TESTIMONY.

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Donna Ballin  
Operator's Signature

10/2/03  
Date

**FISCAL NOTE**  
 Requested by Legislative Council  
 01/03/2003

Bill/Resolution No.: HB 1118

1A. **State fiscal effect:** Identify the state fiscal effect and the fiscal effect on agency appropriations compared to funding levels and appropriations anticipated under current law.

|                | 2001-2003 Biennium |             | 2003-2005 Biennium |             | 2005-2007 Biennium |             |
|----------------|--------------------|-------------|--------------------|-------------|--------------------|-------------|
|                | General Fund       | Other Funds | General Fund       | Other Funds | General Fund       | Other Funds |
| Revenues       |                    |             |                    |             |                    |             |
| Expenditures   |                    |             |                    |             |                    |             |
| Appropriations |                    |             |                    |             |                    |             |

1B. **County, city, and school district fiscal effect:** Identify the fiscal effect on the appropriate political subdivision.

| 2001-2003 Biennium |        |                  | 2003-2005 Biennium |        |                  | 2005-2007 Biennium |        |                  |
|--------------------|--------|------------------|--------------------|--------|------------------|--------------------|--------|------------------|
| Counties           | Cities | School Districts | Counties           | Cities | School Districts | Counties           | Cities | School Districts |
|                    |        |                  |                    |        |                  |                    |        |                  |

2. **Narrative:** Identify the aspects of the measure which cause fiscal impact and include any comments relevant to your analysis.

HB 1015 addresses the appropriation for the Beginning Farmer Fund and the Agriculture Partnership in Assisting Community Expansion Fund. With the change proposed under HB 1118, BND does not anticipate any fiscal effect on the state or agency appropriation.

3. **State fiscal effect detail:** For information shown under state fiscal effect in 1A, please:

A. **Revenues:** Explain the revenue amounts. Provide detail, when appropriate, for each revenue type and fund affected and any amounts included in the executive budget.

B. **Expenditures:** Explain the expenditure amounts. Provide detail, when appropriate, for each agency, line item, and fund affected and the number of FTE positions affected.

C. **Appropriations:** Explain the appropriation amounts. Provide detail, when appropriate, of the effect on the biennial appropriation for each agency and fund affected and any amounts included in the executive budget. Indicate the relationship between the amounts shown for expenditures and appropriations.

|                      |                  |                       |                      |
|----------------------|------------------|-----------------------|----------------------|
| <b>Name:</b>         | Robert A. Humann | <b>Agency:</b>        | Bank of North Dakota |
| <b>Phone Number:</b> | 328-5703         | <b>Date Prepared:</b> | 01/06/2003           |

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*Robert A. Humann*  
 Operator's Signature

01/06/03  
 Date

Date: 1-9-03  
 Roll Call Vote #:

**2003 HOUSE STANDING COMMITTEE ROLL CALL VOTES  
 BILL/RESOLUTION NO.**

House AGRICULTURE COMMITTEE

HB 118

Check here for Conference Committee

Legislative Council Amendment Number \_\_\_\_\_

Action Taken

DO PASS

Motion Made By

FROELICH

Seconded By

Kingsbury

| Representatives             | Yes | No | Representatives | Yes | No |
|-----------------------------|-----|----|-----------------|-----|----|
| CHAIRMAN NICHOLAS           | ✓   |    |                 |     |    |
| VICE CHAIRMAN POLLERT       | ✓   |    |                 |     |    |
| REPRESENTATIVE BELTER       | ✓   |    |                 |     |    |
| REPRESENTATIVE BOEHNING     | ✓   |    |                 |     |    |
| REPRESENTATIVE KELSCH       | ✓   |    |                 |     |    |
| REPRESENTATIVE<br>KINGSBURY | ✓   |    |                 |     |    |
| REPRESENTATIVE KREIDT       | ✓   |    |                 |     |    |
| REPRESENTATIVE UGLEM        | ✓   |    |                 |     |    |
| REPRESENTATIVE<br>WRANGHAM  | ✓   |    |                 |     |    |
| REPRESENTATIVE BOE          | ✓   |    |                 |     |    |
| REPRESENTATIVE FROELICH     | ✓   |    |                 |     |    |
| REPRESENTATIVE MUELLER      | ✓   |    |                 |     |    |
| REPRESENTATIVE ONSTAD       | ✓   |    |                 |     |    |

Total (Yes)

13

No

0

Absent

0

Floor Assignment

ONSTAD

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Dorena Holbrook  
 Operator's Signature

1/2/03  
 Date

**REPORT OF STANDING COMMITTEE (410)**  
January 9, 2003 11:52 a.m.

Module No: HR-03-0406  
Carrier: Onstad  
Insert LC: . Title: .

**REPORT OF STANDING COMMITTEE**  
**HB 1118: Agriculture Committee (Rep. Nicholas, Chairman) recommends DO PASS**  
**(13 YEAS, 0 NAYS, 0 ABSENT AND NOT VOTING). HB 1118 was placed on the**  
**Eleventh order on the calendar.**

(2) DESK, (3) COMM

Page No. 1

HR-03-0406

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*Dennis Hall*  
Operator's Signature

1/2/03  
Date



