

MICROFILM DIVIDER

OMB/RECORDS MANAGEMENT DIVISION
SFN 2053 (2/85) 5M



ROLL NUMBER

DESCRIPTION

1090

The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the document being filmed.

Yalosta Rickford
Operator's Signature

10/2/03
Date

2003 HOUSE JUDICIARY

HB 1090

The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the document being filmed.

Yolanda Rickford
Operator's Signature

10/2/03
Date

2003 HOUSE STANDING COMMITTEE MINUTES

BILL/RESOLUTION NO. HB 1090

House Judiciary Committee

Conference Committee

Hearing Date 1-21-03

Tape Number	Side A	Side B	Meter #
1	XX		31.5-41
Committee Clerk Signature			

Minutes: 10 members present, 3 members absent (Rep. Grande, Bernstein, & Onstad)

Chairman DeKrey: We will open the hearing on HB 1090.

Ken Sorenson, Asst. A.G.: (see attached testimony & amendment)

Chairman DeKrey: Thank you. Anyone else in support? Anyone in opposition? We will close the hearing.

The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the document being filmed.

Yalosta Rickford
Operator's Signature

10/2/03
Date

2003 HOUSE STANDING COMMITTEE MINUTES

BILL/RESOLUTION NO. HB 1090

House Judiciary Committee

Conference Committee

Hearing Date 1-27-03

Tape Number	Side A	Side B	Meter #
1		XX	33-35

Committee Clerk Signature *Penrose*

Minutes: Committee work was held on HB 1090.

Chairman DeKrey: What are the committee's wishes.

Rep. Klein: Move to adopt the proposed amendments.

Rep. Delmore: Seconded.

Voice vote: 11 yes 0 no 2 absent (Rep. Onstad, Rep. Maragos)

Rep. Wrangham: Move Do Pass as amended.

Rep. Boehning: Seconded.

11 YES 0 NO 2 ABSENT DO PASS W/AMENDMENTS CARRIER: Rep. Kingsbury

The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the document being filmed.

Galista Rickford
Operator's Signature

10/2/03
Date

Proposed Amendments to House Bill No. 1090

Offered by the North Dakota Department of Corrections and Rehabilitation
January 21, 2003

Page 1, Line 16, remove: "An employee or agent of the division of juvenile service or a county"

Page 1, delete lines 17, 18, and 19

Page 2, after line 11, insert:

"h. A criminal justice agency, when the juvenile is required to register, or is registered, under section 12.1-32-15."

Renumber accordingly.

The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the document being filmed.

Yalosta Rickford
Operator's Signature

10/2/03
Date

38253.0101
Title.0200

Adopted by the Judiciary Committee
January 27, 2003

VR
1/28/03

HOUSE AMENDMENTS TO HOUSE BILL NO. 1090 JUD 1-28-03

Page 1, line 16, remove "An employee or agent of the division of juvenile services or a county"

Page 1, remove lines 17 through 19

HOUSE AMENDMENTS TO HB 1090 JUD 1-28-03

Page 2, after line 11, insert:

"h. A criminal justice agency if the juvenile is required to register under section 12.1-32-15."

Renumber accordingly

Page No. 1

38253.0101

The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the document being filmed.

Yalosta Rickford
Operator's Signature

10/2/03
Date

Date: 1/27/03
Roll Call Vote #: 1

2003 HOUSE STANDING COMMITTEE ROLL CALL VOTES
BILL/RESOLUTION NO. 1090

House Judiciary Committee

Check here for Conference Committee

Legislative Council Amendment Number 38253.0101 .0200

Action Taken Do Pass w/Amend.

Motion Made By Rep. Wrangham Seconded By Rep. Boehning

Representatives	Yes	No	Representatives	Yes	No
Chairman DeKrey	✓		Rep. Delmore	✓	
Vice Chairman Maragos	AB		Rep. Eckre	✓	
Rep. Bernstein	✓		Rep. Onstad	AB	
Rep. Boehning	✓				
Rep. Galvin	✓				
Rep. Grande	✓				
Rep. Kingsbury	✓				
Rep. Klemin	✓				
Rep. Kretschmar	✓				
Rep. Wrangham	✓				

Total (Yes) 11 No 0

Absent 2

Floor Assignment Rep. Kingsbury

If the vote is on an amendment, briefly indicate intent:

REPORT OF STANDING COMMITTEE (410)
January 28, 2003 2:33 p.m.

Module No: HR-16-1218
Carrier: Kingsbury
Insert LC: 38253.0101 Title: .0200

REPORT OF STANDING COMMITTEE

HB 1090: Judiciary Committee (Rep. DeKroy, Chairman) recommends AMENDMENTS AS FOLLOWS and when so amended, recommends DO PASS (11 YEAS, 0 NAYS, 2 ABSENT AND NOT VOTING). HB 1090 was placed on the Sixth order on the calendar.

Page 1, line 16, remove "An employee or agent of the division of juvenile services or a county"

Page 1, remove lines 17 through 19

Page 2, after line 11, insert:

"h. A criminal justice agency if the juvenile is required to register under section 12.1-32-15."

Renumber accordingly

2003 SENATE JUDICIARY

HB 1090

The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the document being filmed.

Halista Rickford
Operator's Signature

10/2/03
Date