

North Dakota Game and Fish Department

Request for Acquisition Approval

80 acres in Morton County



Terry Steinwand
July, 2018

NORTH DAKOTA GAME & FISH DEPARTMENT

"Variety in Hunting and Fishing"

GOVERNOR, Doug Burgum

*DIRECTOR, Terry Steinwand
DEPUTY, Scott A. Peterson*

*100 North Bismarck Expressway
Bismarck, North Dakota 58501-5095
Phone: (701) 328-6300
FAX: (701) 328-6352*

July 2, 2018

The Honorable Larry Bellew, Chairman
Legislative Budget Section
600 East Boulevard Avenue
Bismarck, ND 58505-0360

Dear Representative Bellew:

The North Dakota Game and Fish Department (Department) is requesting approval for an acquisition in Morton County. The property is 80 acres in size, and is immediately adjacent to the Department's Storm Creek Wildlife Management Area (Danzig Dam). The owners contacted the Department, wanting to sell the property to have it managed for the benefit of North Dakota's Wildlife, and they also have been involved in the Department's PLOTS program for several years. Additionally, we have met with the Morton County Commission regarding this acquisition. No objections were noted.

The Department pays full in-leux taxes on all property it owns or manages as a Wildlife Management Area. We would greatly appreciate your time and consideration on these acquisitions during the July 11, 2018 Budget Section Committee meeting.

Sincerely,



Terry Steinwand
Director

Background

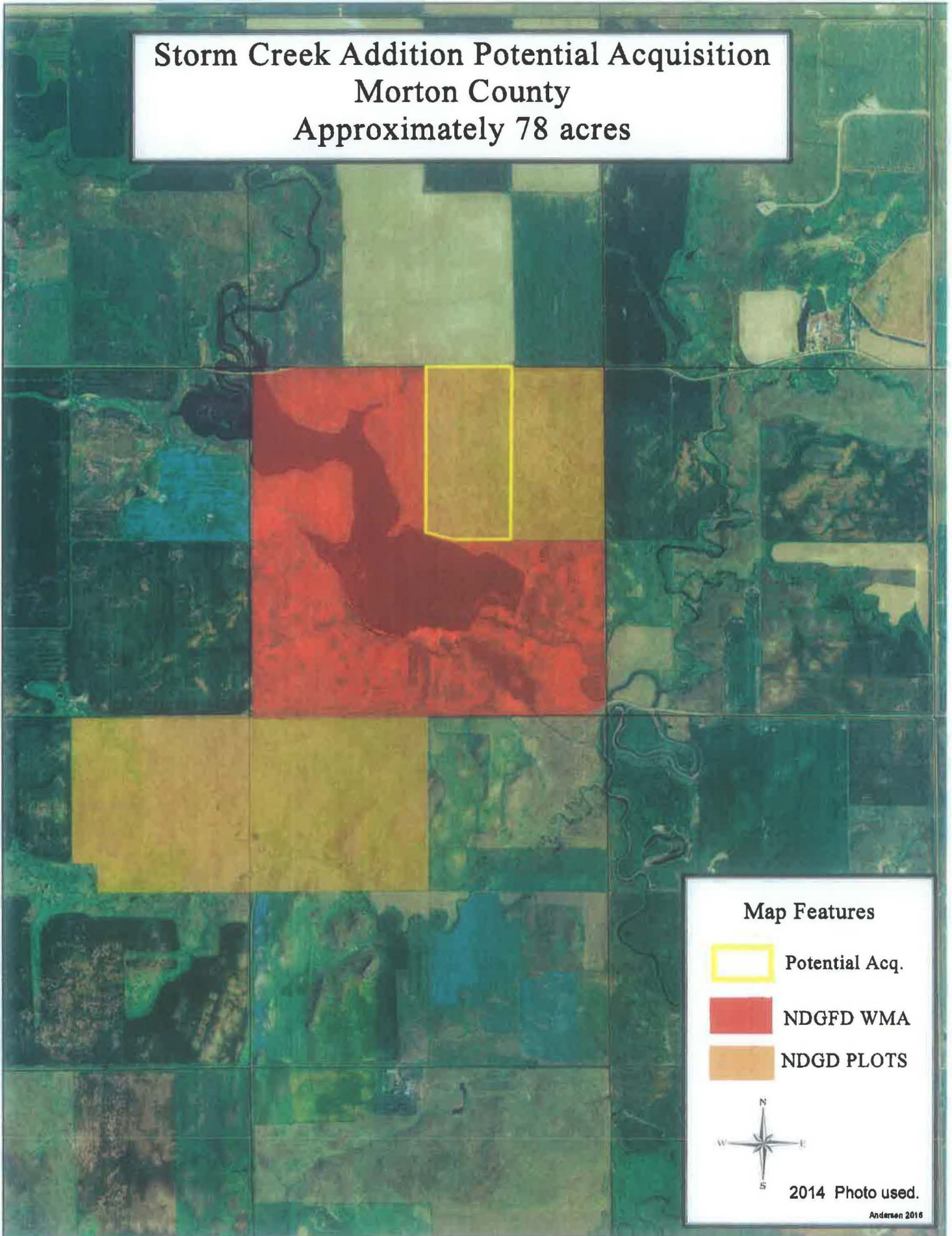
The North Dakota Game and Fish Department (Department) has received an opportunity to purchase 80 acres in Morton County. The tract is bordered on the west and south sides by Storm Creek Wildlife Management Area (WMA). There is a map included in this packet.

The acquisition offer consists of 80 acres, more or less, located in the W½NE ¼ of Section 36-140-87. The Family would like to sell this piece to the Department for wildlife management and for all hunters to enjoy into the future. This tract has been in the CRP program for many years because of the lower soil quality. It has also been in the PLOTS (Private Lands Open To Sportsmen) program for numerous years because of the habitat created by CRP and the families support of hunting. If you look at the map this addition to the WMA would also help improve protection of the watershed and fishery with its close proximity to the Danzig Dam lake shore.

This potential acquisition meets the Departments number one acquisition priority of being adjacent to an existing WMA. This tract will enhance the nesting habitat for waterfowl, shore birds, and many upland birds as well. Many other species of wildlife use this area during their life cycles as well. If acquired this piece will be managed within the management plan for Storm Creek WMA, which includes prescribed burning, haying, and planned grazing as needed to maintain or improve the wildlife habitat.

This acquisition has drawn significant local support. Four North Dakota Chapters of Pheasants Forever Chapters have decided to give funding to the project. The Square Butte Chapter (Center), the Painted Woods Chapter (Wilton), the Knife River Chapter (Beulah/Hazen) and the Dakota Chapter (Bismarck) have each pledged \$5000 to the project for a total of \$20,000. The acquisition appraised at \$138,000.00 which is \$1,725.00/acre.

**Storm Creek Addition Potential Acquisition
Morton County
Approximately 78 acres**



Map Features

-  Potential Acq.
-  NDGFD WMA
-  NDGFD PLOTS



2014 Photo used.

Andersen 2016

Property Name Storm Creek Add.
Legal Description W 1/2 NE 1/4 36-140-87
Morton County

Land Acquisition Checklist to Comply with NDCC 20.1-02-05.1

(After Evaluation from G&F Staff)

Steps are sequential to be in compliance with the law/process

1. Evaluation\Prioritization by Game & Fish staff
2. Recommendation to Director by staff
3. Director Decision
4. Notice to Proper authorities and Landowners
5. Appraisal
6. Recommendation to Governor by Director
7. Governor Decision
8. Budget Section Approval (if necessary, don't need it if it's under 10 acres or \$10,000)

1. EVALUATION: Property must enhance Game & Fish

Mission.

Date 2016

2. Recommendation to Director: YES/NO

Explanation as to why property purchase is or is
not being recommended to Director

Date 2017

3. Director's Decision to Proceed: YES/NO

Explanation as why property is or is not
being recommended to purchase

Date 11-21-2017

4. NOTICE: Must contain the amount of acreage, legal

description, and state the Department intends to
purchase described property.

1. Notice to County Commission

Date 12-14-17

2. Notice to Township Supervisors(if organized)

Date N/A

3. Publish notice in official county newspaper once
a week, for two consecutive weeks

Dates 1-5-2018

4. If property is located within the bounds of an

Incorporated city- Notify City Commission

Date N/A

- 5. If property is located in a rural subdivision of 10 acres or less—Notify governing body of subdivision (May be County or Township)

Date N/A

- 6. All other property not covered in 4 or 5 every landowner within 1 mi. of the property and the local governing authority (Township or County)

Date 12-19-17

- 7. Notify City Commission of any incorporated city within 12 mi. of the property

Date N/A

5. APPRASIAL:

Property appraised by certified appraiser (Game & Fish
 May not pay more than appraisal price unless less than
 40 acres, then department may go to 200%
 of appraised value)

Date 4-4-18

6. Director Recommendation to Governor:

Explanation as to why purchase is being recommended
 to or not to purchase property

Date June 2018

7. Governor's Approval/Disapproval

Date June 25 2018

8. BUDGET SECTION APPROVAL: (If necessary)

If purchase is for over 10 acres or more than
 \$10,000 Game& Fish must have Budget Section approval

- 1. Schedule appearance before Budget Committee with Legislative Council July 11th meeting

Date June 27 2018

- 2. Send Packet to each Legislator on Budget Committee

Date July 2 - 2018

*****Attach supporting documents of each step**

MORTON COUNTY COMMISSION REGULAR MEETING
December 14, 2017

The Morton County Commission Regular Meeting was called to order on December 14, 2017, at 5:30 PM by Vice-Chairman Strinden at the Glen Ullin Blue Room, 201 Main Street S, Glen Ullin, North Dakota. Others present were Commissioners Zachmeier, Boehm and Leingang and Auditor Rhone. Absent was Chairman Schulz.

Boehm moved and Leingang seconded to approve the agenda with an addition. All voting aye, motion carried.

Boehm moved and Leingang seconded to approve the minutes of the November 28, 2017 meeting. All voting aye, motion carried.

Leingang moved and Zachmeier seconded to approve bills. All voting aye, motion carried.

Boehm moved and Leingang seconded to appoint Mitchell Erhardt as the Morton County Veterans' Service Officer. All voting aye, motion carried.

Casey Anderson, Assistant Chief of the Wildlife Division of the ND Game & Fish, presented information on a notice of intent to acquire a 78 acre tract of land in Morton County by the ND Game & Fish located in the NE ¼ of Section 36 Township 140 Range 87.

Leingang moved and Boehm seconded to approve the Resolution of Promulgation of Local Emergency Operations Plan. All voting aye, motion carried.

Boehm moved and Leingang seconded to approve reassessment abatement #5071. All voting aye, motion carried.

Leingang moved and Zachmeier seconded to approve homestead credit abatements #5072-5074. All voting aye, motion carried.

Vice-Chairman Strinden opened a public hearing at 6:00 PM to discuss the Redesignation of the Morton County Recorder from elected to appointed and the Combination of Morton County Treasurer and Auditor.

County Treasurer Lippert discussed some concerns and asked some questions on the Combination of the County Treasurer and Auditor offices.

Vice-Chairman Strinden closed the public hearing at 6:22 PM.

The total of all county funds expended from November 29, 2017 through December 14, 2017, equals \$1,616,220.00. A detailed list of funds expended by check is available for public inspection anytime during regular business hours at the Morton County Auditor's Office.

Leingang moved and Boehm seconded to adjourn at 6:32 PM. All voting aye, motion carried.

Cody Schulz, Chairman, Morton County Commission _____

Dawn R Rhone, County Auditor _____

North Dakota Newspaper Association

1435 Interstate Loop

Bismarck, North Dakota 58503

Phone: 1-701-223-6397 Fax: 1-701-223-8185

*Casey
FYI
This one is done!*

INVOICE

January 05, 2018

Order: 17125NN1

Invoice# 7353

Attn: George Lee
ND Game & Fish Department
100 North Bismarck Expressway
Bismarck, North Dakota 58501-5095

Advertiser: ND Game & Fish Department

Brand:

Campaign

Amount Due:

\$26.56

Voice: 701-328-6300

Fax: 701-328-6352

Please detach and return this portion with your payment

ND Game & Fish Department Invoice# 7353 P.O.#:

Run Date	Ad Size	Rate Type	Rate	Color Rate	Total	Discount	(%)	Amount after Discount	Page
Mandan News (Mandan, North Dakota)									
12/22/2017	16.00	Notice A Line	\$0.83		\$13.28	\$0.00	(0.00%)	\$13.28	
Caption: The North Dakota Game and Fish Department ... 80 acres									
12/29/2017	16.00	Notice A Line	\$0.83		\$13.28	\$0.00	(0.00%)	\$13.28	
Caption: The North Dakota Game and Fish Department ... 80 acres									
Subtotal:	32.00		\$1.66	\$0.00	\$26.56	\$0.00		\$26.56	

Gross Advertising	\$26.56	Total Misc	\$0.00	Amount Paid	\$0.00
Agency Discount	\$0.00	Tax	\$0.00	Adjustments	\$0.00
Other Discount	\$0.00	Total Billed	\$26.56	Payment Date	
Service Charge	\$0.00	Unbilled	\$0.00	Balance Due	\$26.56

We accept checks, Visa/MasterCard, and ACH. Contact Rhonda at rhondaw@ndna.com or 701-595-7311 for ACH information or to pay with a credit card. A 3% FEE WILL BE ADDED TO ALL CREDIT CARD TRANSACTIONS.

7000-951-331-000

OK TO pay

Mlu

*Casey
1-16-18*

Mass of Christian burial was held Dec. 22 at Church of St. Joseph, Mandan, with the Rev. Shane Campbell as celebrant. Burial was at Mandan Union Cemetery.

Nick was born May 14, 1922, to Pius and Katherine (Reisenauer) Zueger. He was raised and educated in Mandan. On Aug. 31, 1943, he married Monica Helbling. He was a body repair man most of his life.

He is survived by his wife, Monica, of 74 years; one daughter, Phylis (Jim) Benz, Mandan; one son, Mel Zueger (partner David Pickett), California; one son-in-law, Joe Ciavarella, Mandan; nine grandchildren; 17 great-grandchildren; one great-great-grandchild; one brother, Ed (Joyce) Zueger; two sisters-in-law, Maxie Helbling and Gardie Palen; two brothers-in-law, Tom (Janet) Helbling and Al Helbling; special family friend, Steve Casey; and sister-in-law, Gloria Zueger.

He is preceded in death by his parents; one daughter and son-in-law, Carol (Roger) Birkholz Ciavarella; two sons and daughters-in-law, Roger (Pat) Zueger and Ken (Melanie) Zueger; one great-grandson, Michael Zueger; five brothers; and five sisters.

Go to www.weigelfuneral.com to sign the online guest book and view tribute photos.

Marlys Stumpf



Marlys Stumpf, 85, Mandan, passed away Dec. 20, 2017, at CHI St. Alexius Health, Bismarck.

Mass of Christian burial was held Dec. 23 at Christ the King Catholic Church, Mandan, with the Rev. Nick Schneider as celebrant. Burial was at Mandan Union Cemetery.

Marlys Caroline (Nelson) Stumpf was born May 28, 1932, in Plaza, to Ben and Eldora (Jorgenson) Nelson. She was raised and educated in Bottineau, where she met the love of her life, Leo "Peanuts" Stumpf, while he was attending the Bottineau School of Forestry.

They married in 1951 and moved to Riverdale, where Leo taught and coached football. In 1958, they made their life-long home in Mandan with their six children. Marlys belonged to several bridge clubs over the years, was an avid sports fan, loved tending to her summer flowers and was so especially proud of her Norwegian heritage.

After Leo retired from teaching in the early '70s, the two enjoyed their cabin on the Missouri River south of Mandan. Leo died Oct. 30, 1986.

She loved spending time with her kids and grandkids and they

Senior minister Greg Kullon
 Sunday worship, 10:30 a.m.
 Wednesdays: prayer, 6:45 p.m., church service, 7:15 p.m.

Nursery provided
 Children's Church: 3 years-first grade, second-sixth grade, Wednesday, 7:15 p.m.

Youth seventh-12th grade, 7 p.m.
 Ladies Bible Study, first and third Mondays, 7 p.m.

Kings Men, second and fourth Tuesday, 7 p.m.

LUTHERAN CHURCH OF THE REDEEMER

904 Eighth Ave. S.E.
 663-5344
 Pastor Ryan Wolfe
 Sunday services, 9 a.m.

Family Bible hour, 10:15 a.m.
 Monday night services, 7 p.m.

Holy Communion, last Sunday of each month

BETHEL ASSEMBLY OF GOD
 200 Shady Lane
 663-0303
 Pastor Jim McEachran
 Sunday worship, 10 a.m.

FIRST BAPTIST
 Division Street and Collins Avenue
 663-5020
 Pastor W. Allen Thoma-

son
 Sunday school, 9:15 a.m.
 Sunday worship, 10:30 a.m.

Wednesday prayer service, adult Bible study, 6:30 p.m.

COWBOY COMMUNITY CHURCH
 Second Avenue/Second Street Northwest
 701-400-5936
 Pastor Gordon Brown

Sunday school, 11:30 a.m.
 Sunday service, 12:30 p.m.

MESSIAH LUTHERAN CHURCH
 1020 Boundary Road N.W.

Wednesday Bible study and prayer, 7 p.m.

ST. JOSEPH CATHOLIC CHURCH
 Third Street Northeast and Collins Avenue
 663-9562

Father Shane Campbell
 Communion service Monday, 8 a.m.

Weekday Mass: Tuesday through Friday, 8 a.m. (during the school year, Thursday Mass at 9 a.m.)

Weekend Mass: Saturday Vigil 4 p.m., Sunday 8:30 and 10:30 a.m.

Confession: 3:15 p.m. Saturday

THE FIRE CENTER
 Christian Conference and Training Center
 111 Collins Ave.
 258-6786

MANDAN NAZARENE CHURCH
 4209 Old Red Trail
 663-8975

Lead pastor Chip Garrison
 Sunday services, 10 a.m.
 Food pantry open Wednes-

day

The North Dakota Game and Fish Department has been contacted by a landowner willing to sell the following tract of land in Morton County to the Department:

80 acres (more or less) in the W½NE¼ Section 36 T140N R87W

It is the Department's intent to purchase this tract. The Department pays taxes on all land it owns or leases for management. This above-mentioned tract is adjacent to other Department owned land and will offer the public unique wildlife and recreational opportunities.

12/22 & 29 - 20919877

REQUEST FOR QUALIFICATIONS FOR SPACE NEED ASSESSMENT

NOTICE IS HEREBY GIVEN that the Morton County Board of Commissioners, Morton County ND is requesting written qualifications from consultants to provide a Space Needs Assessment of the Morton County Law Enforcement Center. Statement of Qualifications is to assess the needs and utilization for the next 5, 10, and 25 years. The Morton County Law Enforcement Center is located at 205 1st Ave NW, Mandan ND 58554. A selection committee will interview the top three consultants based on the Statement of Qualifications and recommend a single consultant to the Board of County Commissioners.

Pastor Harold Chin
 Sabbath school, Saturday 9:30 a.m.

Saturday worship, 11 a.m.
FIRST LUTHERAN CHURCH-ELCA
 408 Ninth St N.W.
 663-3594

Pastors Lee Herberg and Christina Martin
 jackie@firstlutheranof-mandan.org
 www.firstlutheranofman-

dan.org
 Sunday: traditional service, 8:30 a.m.; contemporary service, 10:45 a.m.

Wednesday: transitional service, 6 p.m.

MANDAN UNITED METHODIST
 610 12th St. N.W.
 663-8909
 Rev. Bruce Adams

9 a.m. Sunday school, all ages
 10:30 a.m. Sunday worship

ALMONT CHURCH OF THE NAZARENE
 Rev. Jason W. Young
 Family Connections,

663-7403

PUBLIC NOTICE

verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor. If different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

4. At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

5. Wells Fargo Bank, NA may have previously sent you a letter advising you of possible alternatives to foreclosure, along with the documents for you to complete and return to Wells Fargo Bank, NA to be evaluated for these alternatives. If you did not receive or no longer have the documents, or have not returned all of the documents, please contact Wells Fargo Bank, NA at 800-418-1472. Even if you have previously indicated that you are not interested in saving your home you can still be evaluated for alternatives to foreclosure.

6. The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc., as of November 15, 2017:
 Unpaid Principal Balance...\$223,556.79
 Unpaid Accrued Interest...

7. Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor. If different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

663-5788
 Rev. Deanna Reikow
 Sunday worship, 10:30 a.m.

HEART RIVER LUTHERAN-ELCA
 701 16th Ave. S.W. (State Industrial School Chapel)
 663-6520

Pastor Renee Splichal Larson
 Sunday school, 9:15 a.m.
 Sunday service, 10 a.m.

NEW HOPE MANDAN (ASSEMBLY OF GOD)
 112 Second Ave. N.W.
 701-471-6119

Lead pastor Gary Keller
 newhopemandan@midco.net

CROSSWINDS CHURCH
 Held at New Salem Auditorium
 Sunday service, 9 a.m.

Lead pastor Ernie Hockett

If your church has a change in its printed schedule, contact the Mandan News at 250-8250 or email editor@mandan-news.com



"VARIETY IN HUNTING AND FISHING"

NORTH DAKOTA GAME AND FISH DEPARTMENT

100 NORTH BISMARCK EXPRESSWAY BISMARCK, NORTH DAKOTA 58501-5095 PHONE 701-328-6300 FAX 701-328-6352

Dear (Landowner),

The North Dakota Game and Fish Department has been contacted by a landowner willing to sell the following tract of land to the Department in Morton County:

80 acres (more or less) in the W $\frac{1}{2}$ NE $\frac{1}{4}$ Section 36 T140N R87W

It is the Department's intent to purchase this tract. The Department pays taxes on all land it owns or leases for management. This above mentioned tract is adjacent to other Department owned land and will offer the public unique wildlife and recreational opportunities. If you have any questions please contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Casey R. Anderson". The signature is fluid and cursive.

Casey R. Anderson
Assistant Chief, Wildlife Division
North Dakota Game and Fish Department
100 N. Bismarck Expressway
Bismarck, ND 58501
Phone: 701-328-6613
FAX: 701-328-6352

*"To Protect, Conserve and Enhance Fish and Wildlife
Populations and their Habitats"*

Anderson, Casey R.

From: Steinwand, Terry R.
Sent: Monday, June 25, 2018 9:08 AM
To: Anderson, Casey R.
Subject: Fwd: Land Acquisition

Sent from my iPhone

Begin forwarded message:

From: "Beehler, Jace" <jabeehler@nd.gov>
Date: June 25, 2018 at 9:01:16 AM CDT
To: "Steinwand, Terry R." <tsteinwa@nd.gov>
Subject: Land Acquisition

Hello Terry,

I hope the conference is going well. I wanted to let you know that the Governor has approved the Morton County Land Acquisition. Please let me know if you need anything else.

Jace

Jace Beehler
Policy Advisor
OFFICE OF THE GOVERNOR
office: 701-328-2201 | mobile: 701-610-9431 | governor.nd.gov

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