

March 8, 2002

### **MEETING NOTICE**

Representative Al Carlson, Chairman, has called a meeting of the **ELECTRIC INDUSTRY COMPETITION COMMITTEE**.

**Date:** Monday, April 15, 2002

**Time:** 9:00 a.m.

**Place:** Brynhild Haugland Room, State Capitol, Bismarck

**Agenda:** Presentation of information, testimony, and committee discussion concerning the impact of competition on the generation, transmission, and distribution of electric energy within this state; wind energy; and the Territorial Integrity Act

**Special Note:** Anyone who plans to attend the meeting and needs assistance because of a disability should contact the Legislative Council staff as soon as possible.

**Committee Members:** Representatives Al Carlson, Robert Huether, Matthew M. Klein; Senators Duane Mutch, Larry J. Robinson, Herb Urlacher

**Staff Contact:** Jeffrey N. Nelson, Counsel

Any member who is unable to attend this meeting is asked to please notify this office as soon as possible.

Sincerely,

John D. Olsrud  
Director

JDO/DS