



ACUTE PSYCHIATRIC TREATMENT COMMITTEE

Tuesday, April 5, 2022
Roughrider Room, State Capitol
Bismarck, North Dakota

9:00 a.m. Call to order
Roll call
Consideration of the [minutes of the January 20, 2022, meeting](#)

ACUTE PSYCHIATRIC HOSPITALIZATION AND RESIDENTIAL CARE

9:05 a.m. [Presentation](#) by the Legislative Council staff of a memorandum regarding state hospitals in other states

9:10 a.m. [Presentation](#) by representatives of Renee Schulte Consulting, LLC, regarding a draft final [report](#) of recommendations related to the committee's study of acute psychiatric hospitalization and residential care

10:40 a.m. Break

10:50 a.m. Committee discussion

11:10 a.m. Comments by interested persons

11:20 a.m. [Presentation](#) by Dr. Rosalie Etherington, Chief Clinics Officer/State Hospital Superintendent, Department of Human Services, regarding:

- State-funded psychiatric hospital care for fiscal year 2020
- An update regarding contracts with private providers for the expansion of behavioral health services in western North Dakota

11:40 a.m. Presentation by Mr. Christopher D. Jones, Executive Director, Department of Human Services, regarding the committee's study of acute psychiatric hospitalization and residential care, behavioral health needs in the state, and comments regarding recommendations from Renee Schulte Consulting, LLC

12:00 noon Recess

1:00 p.m. [Presentation](#) by representatives of the Anne Carlsen Center regarding behavioral health services and programs available and suggestions for additional services needed in the state

1:20 p.m. [Presentation](#) by representatives of the Dakota Boys and Girls Ranch regarding behavioral health services and programs available and suggestions for additional services needed in the state

IMPLEMENTATION OF EXPANDED BEHAVIORAL HEALTH SERVICES

1:40 p.m. [Presentation](#) by representatives of the Department of Human Services and the Human Services Research Institute (HSRI) regarding updates of the:

- Implementation of recommendations from the 2018 HSRI report
- September 2021 behavioral health workforce summit

2:10 p.m. Committee discussion

MENTAL AND BEHAVIORAL HEALTH SERVICES OF OCCUPATIONAL BOARDS

- 2:15 p.m. [Presentation](#) by representatives of the Attorney General's office regarding:
- Statutes, rules, and administration duties that could be standardized among occupational boards providing mental and behavioral health services
 - The estimated biennial cost if the Attorney General's office provided administrative services for all occupational boards in need of administrative assistance
- 2:35 p.m. Committee discussion
- ### **BEHAVIORAL HEALTH NEEDS OF INCARCERATED ADULTS**
- 2:40 p.m. [Presentation](#) by representatives of the Department of Corrections and Rehabilitation regarding acute hospital care needs of parole and probation clients and the estimated number of acute psychiatric beds needed in the state and select cities to provide care for these clients
- 3:05 p.m. [Presentation](#) by representatives of Community, Counseling, and Correctional Services, Inc. (CCCS), regarding a potential 90 to 100-day dual diagnosis treatment program at the Bismarck Transition Center for individuals in need of mental health, drug or alcohol addiction, and criminal offense services, and other CCCS programs and activities
- 3:25 p.m. Presentation by representatives of the Indian Affairs Commission regarding behavioral health services available to incarcerated adults on tribal land, collaboration with law enforcement and behavioral health service providers, and any recommendations of additional services needed in the state
- 3:45 p.m. Comments by interested persons
- 3:50 p.m. Committee discussion
- 4:00 p.m. Adjourn

A livestream of the meeting will be available to the public at: <https://video.legis.nd.gov>.

Committee Members

Representatives: Jon O. Nelson (Chairman), Emily O'Brien, Randy A. Schobinger, Michelle Strinden
Senators: Kyle Davison, Dick Dever, Kathy Hogan, Tim Mathern

Staff Contact: Levi Kinnischtzke, Senior Fiscal Analyst