

**Sixty-seventh Legislative Assembly of North Dakota  
In Regular Session Commencing Tuesday, January 5, 2021**

HOUSE BILL NO. 1074  
(Energy and Natural Resources Committee)  
(At the request of the Game and Fish Department)

AN ACT to amend and reenact section 20.1-02-09 of the North Dakota Century Code, relating to records kept and reports made by the chief game warden.

**BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:**

**SECTION 1. AMENDMENT.** Section 20.1-02-09 of the North Dakota Century Code is amended and reenacted as follows:

**20.1-02-09. Supervision of chief game warden by director - Records - Reports.**

The chief game warden is under the direct control and supervision of the director and shall make monthly and annual reports to the director in a manner required by the director. The chief game warden shall keep a complete and correct record, in a ~~book provided for that purpose~~format authorized by the director, of all ~~that person's~~the chief game warden's transactions and of the name of each person violating the game and fish laws; ~~the date of that person's arrest, if applicable;~~ the amount of the fine and costs imposed upon and paid by each person; ~~and the name of the judge before whom that person appeared.~~ The record ~~book~~, when requested, must be open to inspection by the public. The chief game warden shall make a full report to the director within thirty days after the end of each ~~fiscal~~calendar year.

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Speaker of the House

\_\_\_\_\_  
President of the Senate

\_\_\_\_\_  
Chief Clerk of the House

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Secretary of the Senate

This certifies that the within bill originated in the House of Representatives of the Sixty-seventh Legislative Assembly of North Dakota and is known on the records of that body as House Bill No. 1074.

House Vote:    Yeas 92            Nays 0            Absent 2

Senate Vote:    Yeas 47            Nays 0            Absent 0

\_\_\_\_\_  
Chief Clerk of the House

Received by the Governor at \_\_\_\_\_ M. on \_\_\_\_\_, 2021.

Approved at \_\_\_\_\_ M. on \_\_\_\_\_, 2021.

\_\_\_\_\_  
Governor

Filed in this office this \_\_\_\_\_ day of \_\_\_\_\_, 2021,

at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

\_\_\_\_\_  
Secretary of State