



# North Dakota Legislative Council

STATE CAPITOL, 600 EAST BOULEVARD, BISMARCK, ND 58505-0360

Phone: 701.328.2916

Fax: 701.328.3615

[www.legis.nd.gov](http://www.legis.nd.gov)

[lcouncil@nd.gov](mailto:lcouncil@nd.gov)

February 21, 2020

## MEETING NOTICE

Representative Jim Schmidt, Chairman, has called a meeting of the **WATER TOPICS OVERVIEW COMMITTEE**.

**Date:** Wednesday, March 25, 2020

**Time:** 9:00 a.m.

**Place:** Roughrider Room, State Capitol, Bismarck

**Agenda:** Presentations and committee discussion regarding the committee's assigned duties, including the Mandan flood protection project, resources trust fund, Western Area Water Supply Project, FM Area Diversion Project, Minot flood protection project, use of legacy fund earnings for water projects, Southwest Pipeline Project, Northwest Area Water Supply Project, weather modification, municipal water projects, rural water projects, Grand Forks water treatment plant, and a basinwide water plan pilot project

**Special Note:** Anyone who plans to attend the meeting and needs assistance because of a disability should contact the Legislative Council staff as soon as possible.

**Committee Members:** Representatives Jim Schmidt, Tracy Boe, Chuck Damschen, Ron Guggisberg, Michael Howe, Bob Martinson, Jon O. Nelson, Todd Porter, Mark Sanford, Denton Zubke; Senators David Hogue, Curt Kreun, Gary A. Lee, Larry Luick, Larry J. Robinson, Donald Schaible, Ronald Sorvaag

**Staff Contact:** Claire Ness, Counsel

Any member unable to attend this meeting is asked to notify this office as soon as possible.

Sincerely,

/S/

John Bjornson  
Director

JB/JJB