AN ACT to provide an appropriation to the department of human services for costs relating to expanded traumatic brain injury programming; and to provide an appropriation.

BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

SECTION 1. APPROPRIATION - DEPARTMENT OF HUMAN SERVICES - EXPANDED BRAIN INJURY SERVICES - REPORTS TO THE LEGISLATIVE MANAGEMENT. There is appropriated out of any moneys in the general fund in the state treasury, not otherwise appropriated, the sum of $375,000, or so much of the sum as may be necessary, to the department of human services for the purpose of providing life skill services, including an evidence-based return-to-work model, provided for individuals with a traumatic brain injury, for the biennium beginning July 1, 2015, and ending June 30, 2017. The department of human services shall report to the legislative management on the use of the funds under this section by July 1, 2016.

SECTION 2. APPROPRIATION - DEPARTMENT OF HUMAN SERVICES - TRAUMATIC BRAIN INJURY REGIONAL RESOURCE COORDINATION. There is appropriated out of any moneys in the general fund in the state treasury, not otherwise appropriated, the sum of $50,000, or so much of the sum as may be necessary, to the department of human services for the purpose of coordinating services for individuals with traumatic brain injury in each human service region, for the biennium beginning July 1, 2015, and ending June 30, 2017. The department may contract for the provision of services under this section.
This certifies that the within bill originated in the House of Representatives of the Sixty-fourth Legislative Assembly of North Dakota and is known on the records of that body as House Bill No. 1046.

House Vote:  Yeas 89  Nays 3  Absent 2
Senate Vote:  Yeas 47  Nays 0  Absent 0

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Chief Clerk of the House

Received by the Governor at ________M. on _____________________________________, 2015.
Approved at ________ M. on __________________________________________________, 2015.

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Governor

Filed in this office this ___________day of _______________________________________, 2015,
at ________ o’clock ________M.

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Secretary of State