

May 16, 2014

MEETING NOTICE

Senator Tony Grindberg, Chairman, has called a meeting of the **WATER TOPICS OVERVIEW COMMITTEE**.

Date, Monday, June 23, 2014, 1:00 p.m., Lecture Rooms, Heritage Center, Capitol Grounds,
Time, Bismarck

and Place: Tuesday, June 24, 2014, 9:00 a.m., Roughrider Room, State Capitol, Bismarck

Agenda: Roundtable discussion with the State Water Commission relating to the cost-share policy and prioritization of projects and testimony and discussion on other water topics

Special Note: Anyone who plans to attend the meeting and needs assistance because of a disability should contact the Legislative Council staff as soon as possible.

Committee Members: Senators Tony Grindberg, Ray Holmberg, Gary A. Lee, Larry Luick, Larry J. Robinson; Representatives Bill Amerman, Dick Anderson, Ron Guggisberg, Curt Hofstad, Curtiss Kreun, Scott Louser, Naomi Muscha, Jon Nelson, Todd Porter, Jim Schmidt, Vicky Steiner

Staff Contact: Timothy J. Dawson, Counsel

Any member unable to attend this meeting is asked to notify this office as soon as possible.

Sincerely,

Jim W. Smith
Director

JWS/BM