

March 12, 2014

MEETING NOTICE

Senator Tony Grindberg, Chairman, has called a meeting of the **WATER TOPICS OVERVIEW COMMITTEE**.

Date: Thursday, April 10, 2014

Time: 9:00 a.m.

Place: South Convention Center, Sleep Inn and Suites, 2400 10th Street SW, Minot

Agenda: Testimony and discussion relating to flood protection, the Northwest Area Water Supply Project, and water projects and policy

Special Note: Anyone who plans to attend the meeting and needs assistance because of a disability should contact the Legislative Council staff as soon as possible.

Committee Members: Senators Tony Grindberg, Ray Holmberg, Gary A. Lee, Larry Luick, Larry J. Robinson; Representatives Bill Amerman, Dick Anderson, Ron Guggisberg, Curt Hofstad, Curtiss Kreun, Scott Louser, Naomi Muscha, Jon Nelson, Todd Porter, Jim Schmidt, Vicky Steiner

Staff Contact: Timothy J. Dawson, Counsel

Any member unable to attend this meeting is asked to notify this office as soon as possible.

Sincerely,

Jim W. Smith
Director

JWS/BM