

October 1, 2013

## MEETING NOTICE

Senator Tony Grindberg, Chairman, has called a meeting of the **WATER TOPICS OVERVIEW COMMITTEE**.

**Date:** Monday, November 18, 2013

**Time:** 9:30 a.m. CST (8:30 a.m. MST)

**Place:** Strom Center, Dickinson State University, 1679 Sixth Avenue West, Dickinson

**Agenda:** Testimony and discussion relating to the United States Army Corps of Engineers, the Western Area Water Supply Authority, and the State Water Commission

**Special Note:** Anyone who plans to attend the meeting and needs assistance because of a disability should contact the Legislative Council staff as soon as possible.

**Committee Members:** Senators Tony Grindberg, Ray Holmberg, Gary A. Lee, Larry Luick, Larry J. Robinson; Representatives Bill Amerman, Dick Anderson, Ron Guggisberg, Curt Hofstad, Curtiss Kreun, Scott Louser, Naomi Muscha, Jon Nelson, Todd Porter, Jim Schmidt, Vicky Steiner

**Staff Contact:** Timothy J. Dawson, Counsel

Any member unable to attend this meeting is asked to notify this office as soon as possible.

Sincerely,

Jim W. Smith  
Director

JWS/CB