

**Sixty-second Legislative Assembly of North Dakota  
In Regular Session Commencing Tuesday, January 4, 2011**

SENATE BILL NO. 2100  
(Government and Veterans Affairs Committee)  
(At the request of the State Electrical Board)

AN ACT to amend and reenact sections 43-09-04 and 43-09-20 of the North Dakota Century Code, relating to electricians; and to provide for a legislative management study.

**BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:**

**SECTION 1. AMENDMENT.** Section 43-09-04 of the North Dakota Century Code is amended and reenacted as follows:

**43-09-04. Officers of board - Compensation of members.**

The members of the board shall select from their members a president, a treasurer, and a secretary. Each appointive member of the board ~~shall be entitled to~~ receive such amount as may be set by the board ~~but not more than fifty dollars per day for the actual services rendered~~, and in addition thereto, each member shall receive the necessary and actual expenses incurred by the member in the discharge of the member's duties. The mileage and travel expense allowed may not exceed the amount provided for in section 54-06-09.

**SECTION 2. AMENDMENT.** Section 43-09-20 of the North Dakota Century Code is amended and reenacted as follows:

**43-09-20. Contract for installation of electrical wiring and installation of electrical equipment made with master electrician - Requirement for liability insurance.**

No contract, agreement, or undertaking with another for the installation of electrical wiring or the installation of electrical parts of other apparatus may be entered into by anyone not a master electrician. A class B electrician, as herein defined, is authorized to enter into a contract, undertaking, or agreement for the installation of farmstead electrical wiring or residential electrical wiring in one or two family dwellings located in municipalities of two thousand five hundred or less population, and the electrician's authority under the contract, undertaking, or agreement is limited to the actual installation by that electrician of farmstead electrical wiring or residential electrical wiring in one or two family dwellings located in municipalities of two thousand five hundred or less population, and the installation of electrical equipment, appliances, and apparatus used on farmsteads and such residences. Before an electrician referred to in this section enters into a contract for installation of electrical wiring, the electrician shall deposit with the board evidence of the existence of public liability insurance with a licensed insurance carrier, with policy limits of at least ~~one~~five hundred thousand dollars for a master electrician, and ~~fifty~~two hundred fifty thousand dollars for a class B electrician.

**SECTION 3. LEGISLATIVE MANAGEMENT STUDY - COMPENSATION FOR MEMBERS OF BOARDS AND COMMISSIONS.** During the 2011-12 interim, the legislative management shall consider studying the statutory provisions setting compensation rates for members of executive branch boards and commissions to determine whether it may be desirable to standardize some or all of the compensation rate provisions. The legislative management may limit the study to occupational boards and commissions. The legislative management shall report its findings and recommendations, together with any legislation required to implement the recommendations, to the sixty-third legislative assembly.

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President of the Senate

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Speaker of the House

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Secretary of the Senate

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Chief Clerk of the House

This certifies that the within bill originated in the Senate of the Sixty-second Legislative Assembly of North Dakota and is known on the records of that body as Senate Bill No. 2100.

Senate Vote:    Yeas 47            Nays 0            Absent 0

House Vote:    Yeas 81            Nays 11           Absent 2

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Secretary of the Senate

Received by the Governor at \_\_\_\_\_ M. on \_\_\_\_\_, 2011.

Approved at \_\_\_\_\_ M. on \_\_\_\_\_, 2011.

\_\_\_\_\_  
Governor

Filed in this office this \_\_\_\_\_ day of \_\_\_\_\_, 2011,

at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

\_\_\_\_\_  
Secretary of State