

November 12, 2009

### **MEETING NOTICE**

Senator Tom Fischer, Chairman, has called a meeting of the **WATER-RELATED TOPICS OVERVIEW COMMITTEE**.

**Date:** Wednesday, December 9, 2009

**Time:** 9:00 a.m.

**Place:** Roughrider Room, State Capitol, Bismarck

**Agenda:** Presentation of information and committee discussion regarding the committee's overview of water-related topics and related matters

**Special Note:** Anyone who plans to attend the meeting and needs assistance because of a disability should contact the Legislative Council staff as soon as possible.

**Committee Members:** Senators Tom Fischer, Arden C. Anderson, Joan Heckaman, Gary A. Lee; Representatives Rick Berg, Duane DeKrey, Curt Hofstad, Jon Nelson, Darrell D. Nottestad

**Staff Contact:** Jeffrey N. Nelson, Counsel

Any member unable to attend this meeting is asked to notify this office as soon as possible.

Sincerely,

Jim W. Smith  
Director

JWS/AL