

**Ness, Claire J.**

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**From:** Ness, Claire J.  
**Sent:** Thursday, September 29, 2016 8:41 AM  
**To:** -Grp-NDLA Interim Water Topics Overview  
**Subject:** FW: Follow up to Water Topics Committee Meeting - ND State MR&I Projects

Good morning,

Per Chairman Schmidt's request, please see the information from the Bureau of Reclamation below.

Thank you,

Claire

Begin forwarded message:

**From:** "Rosenkrance, David" <[drosenkrance@usbr.gov](mailto:drosenkrance@usbr.gov)>  
**Date:** September 23, 2016 at 3:35:10 PM CDT  
**To:** <[jeschmidt@nd.gov](mailto:jeschmidt@nd.gov)>  
**Cc:** BOR DKA Cfiles <[rec-dka-cfiles@usbr.gov](mailto:rec-dka-cfiles@usbr.gov)>, Duane DeKrey <[duaned@gdcd.org](mailto:duaned@gdcd.org)>  
**Subject:** **Follow up to Water Topics Committee Meeting - ND State MR&I Projects**

Representative Schmidt,

Please see the list below of currently funded State MR&I projects. Please contact me if you have any questions.

The projects currently funded under our cooperative agreement with Garrison Diversion are:

- **McLean-Sheridan Water District - Brush and Blue Lakes Water Service**
- **South Central Regional Water Supply - Emmons Phase 4 - Logan/McIntosh, Emmons Phase 5 - Kidder County**
- **Southwest Pipeline - Supplementary Raw Water Intake, Dickinson Water Treatment Plant**

In 2016 the funding of approximately \$15.5 million was added to the agreement, identified for the Dickinson Water Treatment Plant of the Southwest Pipeline Project however; it is our understanding that the project sponsor will be sending us a request to move a portion of the funding to the following projects;

- **Gladstone Water Main and Storage Tank Project**
- **New England Water Main and Storage Tank Project**
- **Glenburn Water Storage and Water Distribution projects**
- **Burlington Water Main Extension Project**
- **Rugby Water Treatment Plant Improvements Project**
- **Casselton Water Storage Tank Project**
- **Westhope Municipal Water System**
- **Mohall Water Tower**

- **Sherwood Water System Looping**
- **Cass Rural Water - Leonard Service Area**

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