June 19, 2002

MEETING NOTICE

Representative Al Carlson, Chairman, has called a meeting of the **ELECTRIC INDUSTRY COMPETITION COMMITTEE**.

- Date: Tuesday, July 16, 2002
- Time: 9:00 a.m.
- Place: Woodland East Room, Doublewood Inn, 3333 13th Avenue South, Fargo
- Agenda: Presentation of information, testimony, and committee discussion concerning the impact of competition on the generation, transmission, and distribution of electric energy within this state; electric industry taxation; and the Territorial Integrity Act
- **Special Note:** Anyone who plans to attend the meeting and needs assistance because of a disability should contact the Legislative Council staff as soon as possible.
- **Committee Members:** Representatives Al Carlson, Robert Huether, Matthew M. Klein; Senators Duane Mutch, Larry J. Robinson, Herb Urlacher

Staff Contact: Jeffrey N. Nelson, Counsel

Any member who is unable to attend this meeting is asked to please notify this office as soon as possible.

Sincerely,

John D. Olsrud Director

JDO/PG