Sixty-eighth Legislative Assembly of North Dakota
In Regular Session Commencing Tuesday, January 3, 2023

HOUSE BILL NO. 1067
(Energy and Natural Resources Committee)
(At the request of the Public Service Commission)

AN ACT to amend and reenact subsection 7 of section 49-02-02 of the North Dakota Century Code, relating to powers of the commission.

BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

SECTION 1. AMENDMENT. Subsection 7 of section 49-02-02 of the North Dakota Century Code is amended and reenacted as follows:

7. Cooperate with and receive technical and financial assistance from the United States, any state, or any department, agency, or officer thereof for any purposes relating to federal energy laws that deal with energy conservation, coal conversion, rate reform, and utilities subject to the jurisdiction of the commission. The commission shall also have the authority to file any reports, hold hearings, and promulgate regulations for any such purposes. Information received by the commission which was developed or obtained by ~~the market monitor of the midwest independent system operator, incorporated, or its successor,~~<u>a regional transmission organization market monitor, the organization of midwest independent system operator states, and the southwest power pool regional state committee</u> is exempt from section 44-04-18 and section 6 of article XI of the Constitution of North Dakota.

_____   _____
Speaker of the House   President of the Senate

_____   _____
Chief Clerk of the House   Secretary of the Senate

This certifies that the within bill originated in the House of Representatives of the Sixty-eighth Legislative Assembly of North Dakota and is known on the records of that body as House Bill No. 1067.

House Vote: Yeas 91   Nays 0   Absent 3

Senate Vote: Yeas 47   Nays 0   Absent 0

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Chief Clerk of the House

Received by the Governor at _____M. on _____, 2023.

Approved at _____M. on _____, 2023.

_____
Governor

Filed in this office this _____day of _____, 2023,

at _____ o'clock _____M.

_____
Secretary of State