

SENATE BILL NO. 2146
with House Amendments
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Introduced by

Senators Burckhard, Heckaman, K. Roers

Representatives Bosch, Karls, Schreiber-Beck

1 A BILL for an Act to provide an appropriation to the office of management and budget for
2 accessibility improvements on the state capitol grounds; to provide a statement of legislative
3 intent; and to declare an emergency.

4 **BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:**

5 **SECTION 1. APPROPRIATION.** There is appropriated out of any moneys in the capitol
6 building fund in the state treasury, not otherwise appropriated, the sum of \$750,000, or so much
7 of the sum as may be necessary, to the office of management and budget for the purpose of
8 accessibility improvements on the state capitol grounds for the period beginning with the
9 effective date of this Act and ending June 30, 2023. Of the total, \$460,950 is for costs relating to
10 improvements for compliance with the 2010 standards for accessible design adopted by the
11 United States department of justice pursuant to the federal Americans with Disabilities Act of
12 1990, and the remaining \$289,050 is for costs relating to other accessibility improvements. The
13 office of management and budget may spend the funds appropriated in this section only for the
14 purpose of remodeling and improvements relating to accessibility on the state capitol grounds,
15 including entrances, restrooms, legislative committee rooms and chambers, the cafeteria, the
16 supreme court, and other public areas. The office of management and budget shall consult with
17 the legislative management when considering changes to legislative branch areas and with the
18 chief justice when considering changes to judicial branch areas.

19 **SECTION 2. LEGISLATIVE INTENT.** It is the intent of the sixty-seventh legislative
20 assembly that the office of management and budget complete all accessibility improvements on
21 the state capitol grounds as provided for in section 1 of this Act as soon as possible.

22 **SECTION 3. EMERGENCY.** This Act is declared to be an emergency measure.